## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

RAYMOND A BARSKUS 10426 S WALDEN PKWY CHICAGO, IL 60643



Doc#: 0334322107

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/09/2003 10:52 AM Pg: 1 of 3

**Satisfaction** 

Wamu - VH #:0604142752 "BARSKU"; JR." Lender ID:260/010/370629965 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAYMOND A BARSKUS, JR. ALID PEGGY A ZECHEL, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, 50 AS TENANTS BY THE ENTIRETY Original Mortgagee: GEORGE WASHINGTON SAVINGS PANK Dated: 09/17/2002 Recorded: 09/25/2002 in Book/Reel/ iber. 9162 Page/Folio: 0105 as Instrument No.: 0021051724, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A c'art Hereof

Assessor's/Tax ID No. 25-18-200-041-0000

Property Address: 10426 S WALDEN PARKWAY, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute i 'he foregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 8th, 2003

JEFF FROSE ssistant

Vice President

\*CRM\*CRMAMRC\*09/08/2003 03:26:53 PM\* WAMU05WAMU000000000000000664315\* ILCOOK\* 0604142752 ILSTATE\_MORT\_REL \*\*MBBAMRC

SY P3 SK MX

0334322107 Page: 2 of 3

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Taney** 

On September 8th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. R. DUKE

Notary Expires: 07/23/2007

J.R. DUKE Notary Public - Notary Seal STATE OF MISSOURI Taney County My Commission Expires July 23, 2007

(This area for notarial seal)

AN RE.

LOS COOP COUNTY CLOTH'S OFFICE Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY. MO 65686 417-739-9412

PARCEL 1, UNIT NO. 6: THAT OF OTS AAND 15 IN BLOCK 1 IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING

WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTIONS OF THE NORTHEAST CORNER THEREOF), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 AND 15, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST RIGHT OF WAY OF WALDEN PARKWAY 40.42 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 50 SECONDS WEST 81.16 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 10 SECONDS EAST 10.22 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 10 SECONDS EAST 25.23 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 50 SECONDS WEST 45.26 FEET, THENCE NORTH 00 DEGREES 02 MINUTES 10 SECONDS WEST 25.23 FEET, THENCE NORTH 89 DEGREES 57 MINUTES, 50 SECONDS EAST 45.26 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE SENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF RDEL RESS AN OF COOK COUNTY CLERK'S OFFICE EASEMENTS RECORDED AS DOCUMENT NO. 0020531888 AND AS CREATED BY THIS DEED DATED MAY 20, 2002. NORESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.