## **UNOFFICIAL COPY**

Recording Requested By:

AMERICAN RELEASE CORPORATION

When Recorded Return To:

ANDREW P KRUZEL 2304 LINNEMAN GLENVIEW, IL 60025



Doc#: 0334322126 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/09/2003 10:51 AM Pg: 1 of 2

Satisfaction

Wamu - VH #:5301307947 "KRUZFL" Lender ID:F48/415/1676375948 Cook, Illinois MERS #: 100054130000640514 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUA!. BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW P. KRUZEL AND, PAMFLA (), KRUZEL, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR NORTH AMERICAN MORTGAGE COMPANY Dated: 03/14/2001 Recorded: 03/19/2001 in Book/Reel/Liber 9909 Page/Folio: 0059 as Instrument No.: 0010215957, in the county of Cook State of Illinois

Legal: UNIT 2-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED AN ) DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME, IN SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRILICEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-21-402-014-1038

Property Address: 1114 DALE AVENUE #2-2B, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*K1D\*K1DAMRC\*09/10/2003 11:05:35 PM\* WAMU05WAMU00000000000000000686791\* ILCOOK\* 5301307947 ILSTATE\_MORT\_REL \*\*MLDAMRC

Sy Pa SN N.Y

0334322126 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction Rage 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

On September 10th, 2003

JEFF PROSE, Vige-President

STATE OF Missouri COUNTY OF Taney

On September 10th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appears a JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seel,

J. R. DUKE

Notary Expires: 07/23/2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOURI
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Myra Duke, AMERICAN RELEASE CORF. 95 MMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412