**UNOFFICIAL COPY** 



WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

Doc#: 0334326236 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/09/2003 03:12 PM Pg; 1 of 2

DATED: October 17, 2003

ACCOUNT # N-1911600975/DUP

## SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by ANDERSON REED, SR. TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED 12/9/96, dated JUNE 4, 1998, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 3004 County 98480339.

RECORDED ON: JUNE 8, 1998

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized a next, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 17, 2003.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/nls Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

Gail M. Cardo Pedtke

Notary Public, State Of Wisconsin My Commission Expires Date 02-22-04

ATGF, INC.

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## LEGAL DESCRIPTION

LOT 31 IN BLOCK 6 IN LEE'S SUBDIVISION OF THE WEST HALF THE SOUTH QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SS: C 199-017 OF COOK COUNTY CLARKS OFFICE PROPERTY ADDRESS: 6843 S. MAY, CHICAGO IL 60621

TAX ID #: 20-20-409-017