

UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0334327116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 12:20 PM Pg: 1 of 2

After Recording Return To:

KEMPER MORTGAGE, INC.
2 PRESTIGE PLACE
MIAMISBURG, OHIO 45342

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00152

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST HOME MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2003 executed by DEBORAH L. NUNEZ AND DAVID R. NUNEZ WIFE AND HUSBAND AS TENANTS BY THE ENTITIES to KEMPER MORTGAGE, INC., A IL CORPORATION a corporation organized under the laws of the State of OHIO and whose principal place of business is 2 PRESTIGE PLACE, MIAMISBURG, OHIO 45342

and recorded as Document No. 0334327115, by the County COOK Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 07-18-202-174

Commonly known as: 917 BANBURY COURT, SCHAUMBURG, ILLINOIS 60194

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEMPER MORTGAGE, INC., A IL CORPORATION

On December 2, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Swerlyk

By: Michael Swerlyk
Its: President/Comptroller

known to me to be the President, Corr. Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Catrina M. Rumelg
Witness:

Notary Public [Signature] County,

My commission Expires: May 31, 2004

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE "A"

PARCEL I:
UNIT 4, AREA 21, LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A
SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF
SECTION 18 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED NOVEMBER 4,
1971 AS DOCUMENT NUMBER 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL II:
EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET
FORTH IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 4, 1971 AS
DOCUMENT NUMBER 21699881 AND IN DECLARATIONS RECORDED OCTOBER 23,
1971 AS DOCUMENT NUMBER 21298600, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office