

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ED DANIEL J GRZECA  
4420 N ARTESIAN AVE  
CHICAGO, IL 60625



Doc#: 0334331052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 08:05 AM Pg: 1 of 2

Property of Cook County Clerk's Office



### Satisfaction

Wamu - VH #:0056704463 "GRZECA" Lender ID:F25/240/1683786758 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,  
whose parties, dates and recording information are below, does hereby acknowledge that it has received full  
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said  
mortgage.

Original Mortgagor: DANIEL J. GRZECA AND KRISTEN CHRISTENSEN, HUSBAND AND WIFE  
Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC.  
Dated: 10/04/2002 Recorded: 10/16/2002 in Book Reel/Liber: 2366 Page/Folio: 0405 as Instrument No.:  
0021134816, in the county of Cook State of Illinois

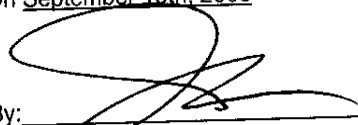
Legal: LOT 13 IN BLOCK 13 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE EAST 1/2 OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD OF  
SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-13-233-026-0000

Property Address: 4420 NORTH ARTESIAN AVENUE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing  
instrument.

WASHINGTON MUTUAL BANK, FA  
On September 18th, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

5-4  
2-P  
M-4  



# UNOFFICIAL COPY

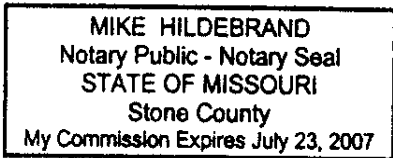
Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

On September 18th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
MIKE HILDEBRAND  
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: (jr) Joel Duke AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office