

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

HARLAN F STANLEY
2230 N LINCOLN AVE APT 303
CHICAGO, IL 60614



Doc#: 0334331065
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 08:07 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0055613285 "STANLEY" Lender ID:F18/263/1681680970 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARLAN F STANLEY, MARRIED TO MARGARET K CARTON MARGARET K CARTON
SIGNING FOR HOMESTEAD IS HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF
THE HOMESTEAD EXEMPTION LAWS OF ILLINOIS AND BRADFORD C STANLEY, UNMARRIED
Original Mortgagee: PACOR MORTGAGE CORP.
Dated: 06/13/2002 Recorded: 06/14/2002 in Book/Reel/Liber: 4460 Page/Folio: 0092 as Instrument No.:
0020671144, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 14-33-109-056-1008,14-33-109-056-1028

Property Address: 2230 N LINCOLN AVE # 303, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 18th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

5-4
3-P
M-4


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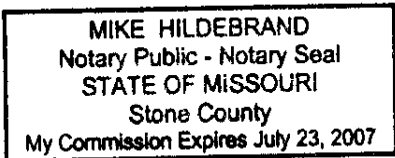
Satisfaction Page 2 of 2

STATE OF Missouri
COUNTY OF Stone

On September 18th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MIKE HILDEBRAND
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

Unit 301 and Parking Space Unit P-9 in Emerald City Condominium as delineated and defined on the plat of survey of the following described Parcel of real estate:

Lots 8, 9 and 10 in S. Smith's Subdivision in the East 1/2 of Block 10 in Canal Trustee's Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, and of Lot 21 in Wilson's Subdivision of the West 1/2 of Block 10 in Canal Trustee's Subdivision aforesaid (except therefrom that part lying below a horizontal plan having an elevation of 30.20 feet above Chicago City Datum lying within the boundaries projected vertically of that part of said land described as follows: beginning at the most Easterly corner of Lot 10; thence South 45 degrees 06 minutes 49 seconds West along the Southeasterly line of Lot 10 for a distance of 20.23 feet; thence North 44 degrees 50 minutes 45 seconds West 41.29 feet; thence South 45 degrees 09 minutes 15 seconds West 3.38 feet; thence North 44 degrees 50 minutes 45 seconds West 19.40 feet; thence North 45 degrees 09 minutes 15 seconds East 7.58 feet; thence South 44 degrees 50 minutes 45 seconds East 1.03 feet; thence North 45 degrees 09 minutes 15 seconds East 15.86 feet to the Northeasterly line of said Lots; thence South 45 degrees 00 minutes 00 seconds East along said Northeasterly line of said Lots 59.64 feet to the point of beginning) in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded December 9, 1997 as document number 97925041 and re-recorded May 26, 1998 as document number 98434523, as amended from time to time, together with its undivided percentage interest in the common elements.

14-33-109-056-1008

14-33-109-058-1028