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G-918



Eugene "Gene" Moore Fee: \$20.50 Cook County Recorder of Deeds Date: 12/09/2003 03:08 PM Pg: 1 of 6

FOR RECORDER'S USE ONLY

### SUBCUNTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO:

### VIA CERTIFIED MAIL R/R

The Groves of Palatine Condominium Association c/o Laurance Freed, Reg. Agent 1400 S. Wolf Rd. #100 Wheeling, IL 60090

### VIA CERTIFIED MAIL R/R

204 COU! The Groves of Palatine, LLC c/o Laurance Freed, Reg. Agent 1400 S. Wolf Rd., #100 Wheeling, IL 60090

#### VIA CERTIFIED MAIL R/R

Associated Glaziers, Inc. c/o Laurel Dineff, Reg. Agent 7646 W. 63<sup>rd</sup> St. Summit, IL 60501

### VIA CERTIFIED MAIL R/R

Walsh Construction Company of Illinois c/o Matthew Walsh, Reg. Agent 929 W. Adams St. Chicago, IL 60607

### VIA CERTIFIED MAIL R/R

LaSalle Bank N.A. c/o Commercial Lending 135 S. LaSalle Street Chicago, Illinois 60674

#### VIA CERTIFIED MAIL R/R

The Groves of Palatine Homeowners Association c/o Laurance Freed, Reg. Agent 1400 S. Wolf Rd. #100 Wheeling, IL 60090

THE CLAIMANT, Peerless Products, Inc., subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: The Groves of Palatine, LLC, owner-contractor-developer, The Groves of Palatine Condominium Association, individually and as representative of each and every unit owner, owner, LaSalle Bank N.A., mortgagee (collectively "Owner"), Walsh Construction Company of Illinois, contractor, Associated Glaziers, Inc., subcontractor, and any other person claiming an

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interest in the real estate, more fully described below, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL:

See attached

P.I.Ns.:

See attached

which property is commonly known as the Groves of Palatine, 410, 440 and 470 West Mahogany Court, and 384, 388, 392, 396, 400, 404, 408, 412, 416, 420, 424, 428, 432, 445 and 457 West Wood Street, Palatine, Librois; located at the corner of Wood and Cedar Streets in Palatine, Illinois.

- 2. On information and belief, said Owner contracted with Walsh Construction Company of Illinois for certain in provements to said premises.
- 3. On information and belief, and subsequent hereto, Walsh Construction Company of Illinois entered into a subcontract with Associated Glaziers, Inc.
- 4. Subsequent thereto, Associated Glaziers, Inc. entered into a subcontract with Claimant to furnish windows.
- 5. The Claimant completed its work under its subconnect on August 25, 2003, which entailed furnishing said materials.
- 6. There is due, unpaid and owing to the Claimant, after allowing and credits, the principal sum of Forty-Three Thousand Twenty and 96/100 Dollars (\$43,020.96) which principal amount bears interest at the statutory rate of ten percent (10%) per annum. Claimant claims a lien on the real estate and against the interest of the Owner, and other parties named above, in the real estate (including all land and improvements thereon) and on the monies or other consideration due or to become due from the Owner under said contract against said

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contractor, in the amount of Forty-Three Thousand Twenty and 96/100 Dollars (\$43,020.96) plus interest.

Peerless Products, Inc., a corporation

Property of Cook County Clark's Office This notice was prepared by and after recording should be mailed to:

James T. Rohlfing Mark B. Grzymala ROHLFING & OBERHOLTZER One East Wacker Dr., Ste. 2420 Chicago, Illinois 60601

### **YERIFICATION**

The undersigned, <u>leisa Grossman</u>, being first duly sworn, on oath deposes and states that he is an authorized representative of **Peerless Products**, Inc., that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his knowledge and belief the statements therein are true and correct.

SUBSCRIBED AND SWORN to before me this \_ 20<sup>th</sup> day

of November, 2003.

Julie a. McWalley NOTARY PUBLIC JULIE A, MCNALLY

Clay County

Au Commission Expires

My Commission Expires July 28, 2007

My commission expires: Usly 28, 2007

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### LEGAL DESCRIPTION

470 W. Mahogany Court

The Groves of Palatine Condominium as delineated on a survey of the following described real estate; Certain lots in the Groves of Palatine Subdivision, being a subdivision of part of the South ½ of Sec. 15, Township 42, North Range 10, East of the 3<sup>rd</sup> Principal Meridian.

Which servey is attached as Exhibit A of Condominium Declaration recorded 12-30-02 as document #0021458156 as amended from time to time, together with an undivided percentage interest in the common elements.

384 W. Wood Street

With the Rowhomes at the Groves of Palatine Condominium as delineated on a survey attached as Exhibit A of the Declaration of Condo recorded 10-1-02 as document # 0021076635, as amended & together with its undivided percent interest in the common elements, all as delineated on the survey of the following described real estate; Certain lots in the Groves of Palatine Subdivition, being a Subdivision of part of the South ½ of Section 15, Township 42, North Range 10, East of the 3<sup>rd</sup> Principal Meridian.

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### PALATINE TOWNSHIP PROPERTY LOCATION CHANGES

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|---------------|-----------|---------------------------|
| UMBER         | MID DA PO | PROPERTY INDEX NUMBER     |
| 470           | 301       | 02-15-301-017-1007        |
|               | 202       | -/006                     |
|               | 203       | - 1008                    |
|               | 201       | -1005                     |
|               | 205       |                           |
|               | 206       | - 1009                    |
|               |           | -1704                     |
|               | 207       |                           |
|               | 208       | <u>-/003</u>              |
|               | 310       |                           |
|               | 707211    | -1011                     |
|               | 212       | 1001                      |
|               | 301       | -108                      |
|               | دەد       | -(017                     |
|               | 303       |                           |
|               | 304       | 1017                      |
| *1            | 305       | 5016                      |
|               |           | -0>                       |
|               | 306       | <u>-1015</u>              |
|               | 307       | -/03/ V                   |
|               | 30%       |                           |
|               | 109       | -/0.33                    |
|               | 310       | -/0/3                     |
|               | 2/2       | -10/2                     |
|               | 401       | -1029                     |
|               | 1/02      |                           |
|               | 103       |                           |
|               | -         | <u>-/030</u>              |
|               | 104       |                           |
|               | 1/05      |                           |
|               | 406       | -1026                     |
|               | 407       | - /032                    |
|               | 409       | -1025                     |
|               | 409       | 1033                      |
| (10           | 410       | 02-15-301 A47-1024        |
|               | 412       | 1023                      |
|               | 301       |                           |
|               | 500       | - <u>-10'/0</u>           |
| <u> </u>      | 101       | -/039                     |
| <del></del>   | 504       | 1071                      |
|               | 505       | -1038                     |
|               |           |                           |
|               | 1506      |                           |
|               | 507       | -10/3                     |
|               | 508       |                           |
| ·             | 509       | <u>- 1014</u>             |
|               | 510       | <u>-/035</u>              |
|               | 512       | -/034                     |
|               | 1001      | 105/                      |
|               | 602       | -/050                     |
|               | h03       |                           |
|               | 604       | - 1052                    |
|               |           | -1049                     |
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|               | 606       | 1048                      |
|               | . 60,7    | -1051/                    |
|               | 608       | -1047                     |
|               | 1007      |                           |
|               | 610       | -10'1h                    |
|               | 617       | -101/5                    |
|               | 201       | -/058                     |
|               | 103       | -/057                     |
|               | 703       |                           |
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|               | 205       | -1060                     |

| PALATINE | TOWNSHIP | PROPERTY | LÓCATION | CHANGES |
|----------|----------|----------|----------|---------|
|          |          | •        |          |         |

| N' MBER                                | UNIT   | PROPERTY INDEX NUMBER |
|--|--|-----------------------|
| 314                                    | 125  | 02-15-301-048-1013    |
| 118                                    | 124  | - /6/2                |
| -353                                   | 23   | - /0/1                |
| 396                                    | 17.  | -1010                 |
| 400                                    |  |                       |
| 404                                    | -     -  | -/008                 |
| 401                                    | 4.   | -1007                 |
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| 424                                    | <del>                                     </del> | - 7:03                |
| 432                                    | 13   | -/003                 |
|  | <del>  12</del> .                                | -1001                 |
| 445                                    | <del>                                     </del> | 07-15-419 27 14-0000  |
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