

UNOFFICIAL COPY



Doc#: 0334332054  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 10:38 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

Loan Number 70000977

**KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to The Mid-City National Bank of Chicago, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Laurece Levis and Allen Levis, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of May 25, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 3, 2000, as Document No. 00869190 and 00869191, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:**

**LOT 26 AND 27 IN BLOCK 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1,2,3, AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE EXCEPT THAT PART OF THE NORTH ¼ OF THE NORTHWEST ¼ OF SAID SOUTHWEST ¼ WEST OF WOLCOTT STREET IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number(s): 14-19-227-024-0000.**

**Address (es) of premises: 1940 North Addison Street, Chicago, Illinois 60614.**



Witness our hands, this 17<sup>th</sup> day of September, 2003.

**MB Financial Bank, N.A.**

This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622

**Near North National Title Corp  
222 North LaSalle Street  
Chicago, Illinois 60601**

UNNT 01023333 Mark Human

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By: Thomas E. Prothero  
Thomas E. Prothero, Senior Vice President

By: Bartlett Q. Johnson  
Bartlett Q. Johnson, Vice-President

Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Prothero, Senior Vice-President of MB Financial Bank, N.A. and Bartlett Q. Johnson, Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17 day of September, 2003.

Maria E. Lara  
Notary Public

My Commission Expires: 2/8/04

