

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 2/21/03
LATISHA GYANT
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0334332024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/09/2003 09:52 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01
Loan #: 0011942745
Investor Loan #: 1679651274
PIN/TaxID #: 03-02-410-136 AND
03-02-4
Property Address:
110 MILWAUKEE AVENUE
WHEELING, IL 60090

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOANNE T BRUSSLAN, AN UNMARRIED PERSON AND DEBRA E BERLOW, AN UNMARRIED PERSON**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$ **125,000.00** Date of Mortgage: **11-27-2001** Certificate #: Microfilm:
Date Recorded: **12-05-2001** Document #: **0011141739**
Comments:

Legal Description : **LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/15/03**.

Mortgage Electronic Registration Systems, Inc

Handwritten notes: 5-4, 2-P, M-4, and a signature.

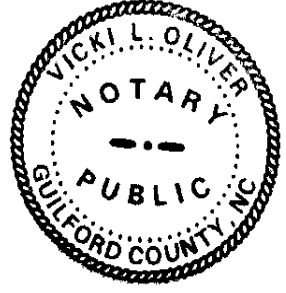
Amy Piercy
Amy Piercy
Assistant Secretary
State of NC
County of **Guilford**

Jeffrey L Briggs
Jeffrey L Briggs
Vice President

On this date of **10/15/03** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Vicki L Oliver
Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



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Exhibit A

Legal Description

Loan # 11942745
Borrower: Brusslan
Property: 110 Milwaukee Avenue, Unit 508
Wheeling, IL 60090

PARCEL 1: UNIT NUMBER 2-508 IN THE ONE MILWAUKEE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 7 (EXCEPT THAT PART OF SAID LOT 7 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 170.37 FEET TO A POINT; THENCE NORTH 68 DEGREES, 21 MINUTES, 04 SECONDS EAST, 69.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 68 DEGREES, 21 MINUTES 04 SECONDS EAST, 83.70 FEET; THENCE SOUTH 21 DEGREES, 38 MINUTES, 56 SECONDS EAST, 206.0 FEET; THENCE SOUTH 68 DEGREES, 21 MINUTES, 04 SECONDS WEST 83.70 FEET TO THE WESTERLY LINE OF SAID LOT 7; THENCE NORTH 21 DEGREES, 38 MINUTES, 56 SECONDS ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 206.0 FEET TO THE POINT OF BEGINNING), ALL IN ONE MILWAUKEE PLACE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVY IS ATACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 006600793, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE P-44 AND S-2-508, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00660793.