

UNOFFICIAL COPY

AE H23067919 C-112
**RELEASE OF MORTGAGE
BY CORPORATION**



Doc#: 0334333190
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/09/2003 10:27 AM Pg: 1 of 2

Loan No. **01-03**

**Know all Men by these Presents, that the
NORTH WEST HOUSING PARTNERSHIP**

②

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and mortgage rider bearing date the day of 6/20/02 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Records, as Document No. 0020760317, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THAT PART OF THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 35, AFORESAID, 1,005.96 FEET NORTH OF THE NORTHWEST CORNER OF THE NORTHWEST ¼ OF SECTION 35, AFORESAID, BEING THE NORTH LINE OF MOREAU'S CREST VIEW SUBDIVISION, THENCE EAST 33 FEET ALONG SAID NORTH LINE OF SAID MOREAU'S CREST VIEW SUBDIVISION, FOR A POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID NORTH LINE OF MOREAU'S CREST VIEW SUBDIVISION 135.18 FEET, THENCE, NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SECTION 35, 84.8 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF MOREAU'S CREST VIEW SUBDIVISION 135.18 FEET THENCE, SOUTH ON A LINE PARALLEL WITH THE WEST LINE OS SAID SECTION 35, 84.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN Number: 06-35-101-008-0000

Which has the address of: 229 N. Eastern Avenue, Bartlett, IL 60103

IN TESTIMONY WHEREOF, the NORTH WEST HOUSING PARTNERSHIP hath hereunto caused and these presents to be signed by its Executive Director and attested by its Secretary, the 7th day of October, 2003.

BUK 000

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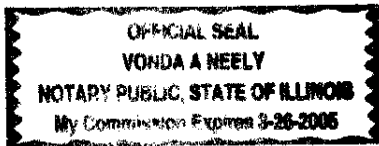
By: Donna L Thomas
Donna L Thomas, Executive Director

Attest: Marc Hummel
Marc Hummel, Secretary

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

I, Vonda A Neely, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Donna L. Thomas, personally known to me to be the Executive Director of the **NORTH WEST HOUSING PARTNERSHIP** and Marc Hummel, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me on this day in person and severally acknowledged that as such Executive Director and Secretary, they signed and delivered this said instrument of writing as Executive Director and Secretary of said corporation and caused and signed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and mortgage of said corporation for uses and purposes therein set forth.

Given under my hand and notarial seal, this 14 day of October, 2003 .



Vonda A Neely

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE AND MORTGAGE RIDER WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
DONNA L. THOMAS, EXECUTIVE DIRECTOR
Please return to:

NORTH WEST HOUSING PARTNERSHIP
236 W. Northwest Highway
Palatine, IL 60067