

0334334016

Loan No. 0000000000000000908649404

Doc#: 0334334016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/09/2003 11:38 AM Pg: 1 of 3

After Recorded Return to:
PATRICIA A. SALINAS
1327 W ADDISON ST. #3B
CHICAGO, IL 60613

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 27, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99724902, in Book 6698, at Page 0157, releases, conveys and quit claims unto PATRICIA A. SALINAS, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

5-04
ZP
Mey
[Signature]

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 14203040261031

1327 W ADDISON ST #3B, CHICAGO, IL 60613

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY


BY: [Signature]
CHRIS WHITE
Vice President

UNOFFICIAL COPY

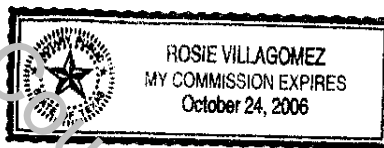
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 22, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

17-908-



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UNIT 1327-3B IN ADDISON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 10 FEET OF LOT 7, ALL OF LOTS 8, 9, 10, 11 AND 12 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 2 IN OLIVER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25341194, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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