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PREPARED BY AND  
RETURN TO:

Rob B. Heinrich  
Heinrich & Kramer, P.C.  
205 W. Randolph  
Suite 1750  
Chicago, IL 60606

Doc#: 0334334111  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 12/09/2003 03:38 PM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Original Contractor's Claim for Lien - (Private Construction)

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )


The Lien Claimant, G.S. ELECTRIC CO., INC. (hereinafter referred to as "Claimant"), of Alsip, County of Cook, State of Illinois, hereby files a Claim for Mechanics' Lien against MARINE TRUST & INVESTMENT CO, as Trustee U/T/A dated April 17, 1998 and known as Trust No. 80-5000 (hereinafter referred to as "Owner"), of Chicago, Illinois, who owned the following described premises on June 24, 2003, to-wit:

SEE EXHIBIT A ATTACHED HERETO.

That Claimant made a contract with TOWNHOMES ON WABASH AT 14<sup>TH</sup> PLACE, LLC, as agent and beneficiary of Owner on June 24, 2003, to furnish labor and materials for the said premises and the townhomes being constructed thereon, for the aggregate sum of \$5,521.28 for work through August 14, 2003, and said work was completed by Claimant on August 14, 2003.

That the balance due and owing to Claimant is the sum of \$5,521.28, for which amount Claimant hereby claims a Mechanics' Lien on said premises and improvements.


G.S. ELECTRIC CO., INC.

By:   
Gary Sojka

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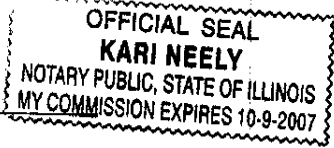
STATE OF ILLINOIS )  
 )  
COUNTY OF \_\_\_\_\_ ) SS

This affiant, Gary Sojka, being first duly sworn on oath, deposes and states, that he is President of the Claimant, G.S. ELECTRIC CO., INC.; that he has read the above and foregoing Claim for Lien; that he has knowledge of the contents thereof, and that the same is true.

  
\_\_\_\_\_  
Affiant, Gary Sojka

SUBSCRIBED AND SWORN to before me this  
05th day of December, 2003.

  
\_\_\_\_\_  
NOTARY PUBLIC



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"****LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

LOTS 7, 8, 9, 10 AND 11 IN SPRING'S SUBDIVISION THE NORTHWEST FRACTIONAL 1/4 SECTION 22, TOWNSHIP 39 NORTH RANGE 14 EAST OF 3<sup>RD</sup> PRINCIPAL MERIDIAN, ALSO, LOTS 21 AND 22 IN STEVEN'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 17 IN HERRINGTON ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF 3<sup>RD</sup> PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS;

EXCEPTING FROM THE AFORESAID TRACT, THE FOLLOWING FOUR PARCELS:

THE WEST 29 FEET OF LOTS 21 AND 22 IN STEVEN'S SUBDIVISION AFORESAID;

ALSO

THAT PART OF LOT 7 IN SPRING'S SUBDIVISION LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTHWEST LINE OF SAID LOT 7, SAID POINT BEING 39 FEET EAST OF THE WEST LINE OF SAID LOT 7, RUNNING THEREFORE SOUTHERNLY TO A POINT ON THE SOUTH LINE OF SAID LOT 7, SAID POINT BEING 37.5 FEET EAST OF THE WEST LINE OF SAID LOT 7;

ALSO

THAT PARTS OF LOTS 8 AND 9 IN SPRING'S SUBDIVISION AFORESAID, LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID POINT BEING 27.5 FEET EAST OF THE WEST LINE OF SAID LOT 8, RUNNING THROUGH SOUTHERNLY TO A POINT ON THE SOUTH LINE OF THE WEST 1/2 OF SAID LOT 8, SAID POINT BEING 36.75 FEET EAST OF THE WEST LINE OF SAID LOT 8, THEREFORE CONTINUING TO A POINT ON THE SOUTH LINE OF SAID LOT 8, SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF SAID LOT 8; THEREFORE CONTINUING SOUTHERNLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 9, SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF SAID LOT 9;

ALSO

THAT PARTS OF LOTS 10 AND 11 IN SPRING'S SUBDIVISION AFORESAID LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT

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IN THE NORTH LINE OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE WEST LINE OF SAID LOT 10; RUNNING THEREFORE SOUTHERNLY TO A POINT ON THE SOUTH LINE OF THE NORTH 10 FEET OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE WEST LINE OF SAID LOT 11; RUNNING TWELVE SOUTHWESTERNLY TO A POINT ON THE SOUTH LINE OF LOT 11 IN SPRING'S SUBDIVISION AFORESAID SAID POINT BEING 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 11.

ALSO EXCEPTING FROM THE AFORESAID TRACT THE FOLLOWING THREE PARCELS:

THAT PART OF THE NORTH 17.67 FEET OF THE SOUTH 36.20 FEET LYING WEST OF THE EAST 96.67 FEET THEREOF;

ALSO THAT PART OF THE NORTH 17.66 FEET OF THE SOUTH 89.18 FEET LYING WEST OF THE EAST 96.67 FEET THEREOF;

ALSO THAT PART OF THE NORTH 17.66 FEET OF THE SOUTH 124.49 FEET LYING WEST OF THE EAST 89.77 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS.

- P.I.N. 17-22-106-032
- 17-22-106-033
- 17-22-106-034
- 17-22-106-035
- 17-22-106-036
- 17-22-106-037
- 17-22-106-038
- 17-22-106-058

ADDRESS: 26 EAST 14<sup>TH</sup> PLACE / 1440 SOUTH WABASH  
CHICAGO, ILLINOIS 60605-2794