UNOFFICIAL COPY

Prepared By: AADUS BANC CORP 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

Record and Return to: AADUS BANC CORP 2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067



Doc#: 0334339152 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 12/09/2003 01:57 PM Pg: 1 of 1

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Washington Mutual Bank, F.A. all the rights, title and in erest of undersigned in and to that certain Real Estate Mortgage dated executed by: PETER SALEY. AND EDYTA SALEK, HUSBAND AND WIFE

04/01/03

to AADUS BANC CORP

organized under the laws of WISCONSIN

and whose principal place of business is

2401 PLUM GROVE ROAD, SUITE 122 PALATINE, IL 60067

and recorded in Book/Volume No.

229e(s)

, as Document No. 0311834011

County Records, State of

described hereinafter as follows:

LOT 155 IN PLAT OF RESUBDIVISION OF SOLF MILLS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD Junity Clark's PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IL

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. **SUITE 202** LOMBARD, IL 60148

Commonly known as: 9212 WOODLAND DRIVE NILES, IL 60714

09-14-208-029-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Emily Littlejohn, Closer personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal

Notary Public County 5-23-00 My Commission Expires

AADUS BANQ By: Closer Title: By:

> OFFICIAL SEAL JASON J PARKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:05/23/04 ***********