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Doc#: 0334442027
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2003 07:56 AM Pg: 1 of 2

Return To:

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610
Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 W. ERIE, CHICAGO IL 60610

CTT WA 818 Le001 AK 3044

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated November 7, 2003 made and executed by PAUL W. JOHNSON AND PATRICIA NOSEN-JOHNSON, HUSBAND AND WIFE

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to and in favor of CHICAGO FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of Illinois.
LOT 136 IN THE SUBDIVISION OF BLOCK 3 AND THE WEST 1/2 OF BLOCK 4 (EXCEPT THE EAST 8 FEET THEREOF) IN B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-33-110-016-0000
Property Address: 3239 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60616
such Mortgage having been given to secure payment of One Hundred Ninety Thousand Five Hundred and 00/100 (\$190,500.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0334442027) of the COUNTY of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506008739089

MERS Phone 1-888-679-6377

600873908

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 7, 2003

Witness

Witness

Attest

Seal:

CHICAGO FINANCIAL SERVICES, INC.
(Assignor)

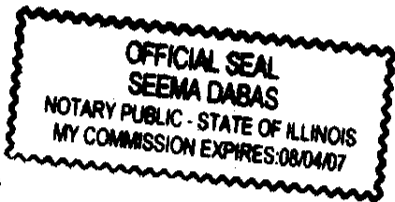
By: [Signature]
(Signature)

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on November 7, 2003
by TORI L. GREEN

as CLOSING MANAGER
INC.

of CHICAGO FINANCIAL SERVICES,



[Signature]

Property of Cook County Clerk's Office