UNOFFICIAL COPY

This Instrument Prepared By:

the No. 502244

After Recording Return To:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

502214



0334446058

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 12/10/2003 10:15 AM Pg: 1 of 3

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE PICEIVED the undersigned hereby grants, assigns and transfers to BANK, F.A , 75 NORTH FAIRWAY DRIVE, VERNON HILL LOAN NO. 33337 WASHINGTON MUTUAL VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2:002 executed by SHAKON 4. GASKE AND WILLIAM J. GASKE, HUŠBAND AND WIFE

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of burness is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No Recorder of Deeds, State of LLLINOTS , by the CountyCOOK described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 03-19-305-019-0000

Commonly known as: 1117 W. BURGOYNE ROAL, ARLINGTON HEIGHTS, ILLINOIS 60004 Together with the note or notes therein described or referred to .p. money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

December 20, 2002 before me, the undersigned a Notary Public in and for said County and,
State, personally appeared

President known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

Notary Public ___

deed of said corporation.

County, COOK

My commission Expires: 1/12/03

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ROSE MORTGAGE CORPORATION, A

ILLINDIS CORPORAT

RNKRD

Witness:

OFFICIAL SEAL

ANDREA FRACEK NOTARY PUFLY, BYATE OF ILLINOIS MY COMMISSION, FYPIRES:01/12/03

> DocMagic @ 800-049-1362 www.docmagic.com



0334446058 Page: 2 of 3

UNOFFICIAL COPY

TICENTIAN

750 E. Bunker C+ 3

VICTOR HUES, EN GOOR

Stoplen or Cook County Clerk's Office

0334446058 Page: 3 of 3

UNOFFICIAL COP

S'Y: ARLINGTON HEIGHTS COUNTY: COOK COUNTY

TAX NUMBER: 33-19-305-019-0000

LEGAL DESCRIPTION:

LOT 43 (EXCEPT THE NORTHEASTERLY 50 FEET THEREOF) IN SHERWOOD, A SUBDIVISION OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

