

UNOFFICIAL COPY

Document prepared by and Recording requested by:

Bob Parsons 1661 N. Boonville Ave., Ste. F **Springfield, MO 65803-2762**

WHEN RECORDED MAIL TO:

Attn: Annie Griffin & Griffin 10001 South Roberts Road Palos Hills, IL 60465



0334446005 Doc#:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/10/2003 08:21 AM Pg: 1 of 2

Space above this line for Recorders Use

QRPORATION SATISFACTION OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PPESENTS

That:

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ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP

1661 N. Boonville Ave., Suite F Springfield, Missouri 55803-2762

does hereby certify that the following Mo tgaye is paid, and does hereby consent that the same be discharged of record.

Mortgage dated the 29th day of April, 1999, maje by: PILSEN ASSEMBLIES OF GOD, MIDWEST LATIN AMERICAN DISTRICT COUNCIL, ALSO KNOWN AS PILSEN ASSEMBLY OF GOD

to: ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP, a Missouri Nonprofit Corporation, in the principal sum of \$328,250.00 and recorded on the 7th day of May, 1399, in BK *as document number 99-141036 office of Cook County, IL.

Which Mortgage has not been assigned of record.

"See Attached Legal Description"

Dated the 18th day of November, 2003.

ASSEMBLIES OF GOD FINANCIAL SERVICES GROUP

Kert G. Parsley, Senior Vice Fresident, CLO **Loan Services Division**

State of Missouri

SS:

County of Greene

On the 18th day of November, 2003, before me personally came Kert G. Parsley to me known, who, being by me duly sworn, did depose and say that he is the Senior Vice President, CLO, Loan Services Division, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by authority of the board of directors of Assemblies of God Financial Services Group, and that he signed his name thereto by like authority.

> DEIDRE D'TEMPLETON Notary Public - Notary Seal State of Missouri County of Greene

My Commission Expires 06/04/2005

0334446005 Page: 2 of 2

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LOT 10 IN SUB-BLOCK 1 OF BLOCK 2 OF JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1622 S. BLUE ISLAND, CHICAGO, IL 60608 P.I.N. 17-20-304-026-0000

