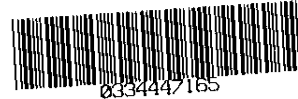


# UNOFFICIAL COPY



Doc#: 0334447165  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/10/2003 11:46 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SM150WAMU)  
When Recorded Mail To  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0068312131 LPS #: 2262598 Bin #: 103003\_\_11



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/15/02 made and executed  
by MICHAEL KELLY JR AND KATHERINE KELLY, HUSBAND AND WIFE to secure payment  
of the principal sum of \$240000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA in the County of COOK and State of IL Recorded: 2/27/02 as  
Instrument #: 0020228211 in Book: 2136 on Page: 0101 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 12-01-209-066

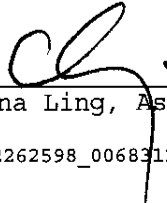
Property Address: 7301 W PALATINE AVE, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 31, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

IL\_021\_2262598\_0068312131\_GRP4

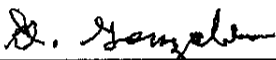
A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON October 31, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

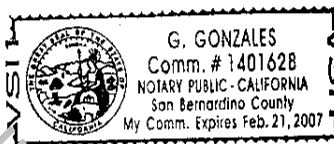
WITNESS MY hand and official seal



G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017



11/20/03  
B

IL\_021\_2262598\_0068312131\_GRP4

Property of Orange County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0068312131 LPS#: 2262598 Bin #: 103003\_11



**LOT 107 AND THE EAST 1.39 FEET OF LOT 108 IN LOWRY'S 2ND ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED 7/15/1892 IN BOOK OF PLATS, PAGE 19, AS DOCUMENT 1700853, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office