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Doc#: 0334447185
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/10/2003 12:17 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By
Washington Mutual (SP15OWAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7015731172 LPS #: 2256896 Bin #: 102703_12



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/1993 made and executed by GEORGE PHILIPPAS AND SOPHIA PHILIPPAS, HUSBAND AND WIFE to secure payment of the principal sum of \$150000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 6/10/1993 as Instrument #: 93-440127 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 09-14-411-045


Property Address: 8170W DAVIS ST, NILES, IL 60714.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 28, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY


Christina Ling, Asst. Vice President

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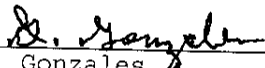
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STATE OF CA

COUNTY OF San Bernardino

ON October 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.


 G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

Q86/005



11/16/2003

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EXHIBIT A

Loan#: 7015731172 LPS#: 2256896 Bin #: 102703_12



LOT 1 IN SKAJA SUBDIVISION OF LOT 27, IN NILES CENTER REALTY COMPANY'S CHURCH STREET SUBDIVISION OF THE NORTH 693 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 33 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, WHICH LIES SOUTH OF THE NORTH 693 FEET THEREOF AND NORTH OF THE NORTHEAST LINE OF MILWAUKEE AVENUE, ACCORDING TO TPLAT OF SAID SKAJA SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 11 1973 AS DOCUMENT NO 2697154, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office