

# UNOFFICIAL COPY



Doc#: 0334447197  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/10/2003 12:23 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP150WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0059534248 LPS #: 2262484 Bin #: 103003\_16



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/01 made and executed  
by OMAR SILVA, AN UNMARRIED MAN to secure payment of the principal sum of  
\$195000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County  
of COOK and State of IL Recorded: 10/5/01 as Instrument #: 0010929125 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 13-13-327-018


Property Address: 4038 N SACRAMENTO AVE, CHICAGO, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 30, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Christina Ling, Asst. Vice President

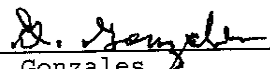
IL\_021\_2262484\_0059534248\_GRP4

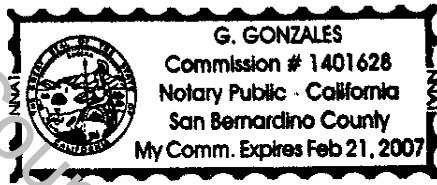
A

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STATE OF CA  
COUNTY OF San Bernardino

ON October 30, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public



Commission Expires: 2/21/07  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) R12/002

11/2/03  
B

IL\_021\_2262484\_0059534248\_GRP4

Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0059534248 LPS#: 2262484 Bin #: 103003\_16



**LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 4 IN FIELDS BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY CLIFTON L. FIELD OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office