

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

THOMAS D. STANEPHER
7131 W. 166TH STREET
TINLEY PARK, IL 60477
Loan No: 0001315043



Doc#: 0334447100
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2003 09:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto THOMAS D. STANEPHER / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date **November 13, 1996** and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 96871211, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-19-307-015-1004 Tax Unit No.

Witness Our hand(s) and seals(s), November 26, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Toni Brondsema
Toni Brondsema
Loan Servicing Manager

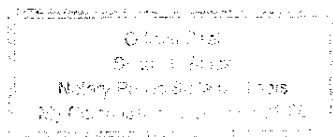
BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)

COUNTY OF Cook)

On November 26, 2003, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public



UNOFFICIAL COPY

COOK COUNTY
RECORDS
JESSE
BRIDGEMAN STAGE

96871211

11/15/96

0006 MCH 12:14
RECORDIN 4 35.0
MAIL 4 0.50
96871211 #
0006 MCH 12:14

Mail to:

Prepared by: CROWN MORTGAGE COMPANY
6141 W. 95TH STREET
OAK LAWN, IL 60453

11/15/96

OC 338293



0001315043

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **November 13, 1996**. The mortgagor is **THOMAS D. STANEPHER Unmarried**.

("Borrower"). This Security Instrument is given to **CROWN MORTGAGE CO.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **6141 W. 95TH ST., OAK LAWN, IL 60453**.

FORTY FIVE THOUSAND NINE HUNDRED & 00/100

("Lender"). Borrower owes Lender the principal sum of

45,900.00 Dollars (U.S. \$ **45,900.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **December 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:

UNIT 104 IN WINSTON COMMON NO. 11 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 AND 30 IN SIECLAR SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25, 197, 132 ON OCTOBER 17, 1979, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX ID NO. **28-19-307-015-1004** TAX ID NO.

TAX ID NO.

which has the address of **7131 W. 166TH STREET**
Illinois **60477**

TINLEY PARK

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
Initials: INSTRUMENT Form 3014 9/90
Amended 5/91

96871211

96871211

VMP -6R(IL) (9502)



TICOR TITLE

Handwritten notes: 2/25/97, 11/22/96