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0334447260

Doc#: 0334447260

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/10/2003 01:47 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (TWAMU150)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015735379 LPS #: 2313961 Bin #: 112603_11



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377)
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 3/7/2001 made and executed by MELITON RODRIGUEZ AND HILDA
RODRIGUEZ HUSBAND AND WIFE to secure payment of the principal sum of
\$118146.00 Dollars and interest to FLEET NATIONAL BANK in the County of COOK
and State of IL Recorded: 3/14/2001 as Instrument #: 0010199803 in Book: 9775
on Page: 0060 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A

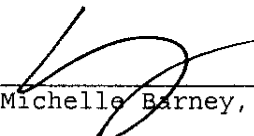
Tax ID No.(if applicable): 26-08-314-003

Property Address: 10307S EWING AVE, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 03,
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as
Mortgagee

BY 
Michelle Barney, Asst Vice President

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STATE OF CA
COUNTY OF Orange

ON December 03, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

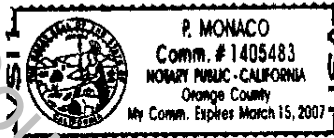
WITNESS MY hand and official seal.



P Monaco
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100023810001146037) G15/309



12/18/2003
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EXHIBIT A

Loan#: 8015735379 LPS#: 2313961 Bin #: 112603_11



**LOT 45 AND LOT 46 IN BLOCK 14 IN IRONWORK'S ADDITION TO SOUTH CHICAGO,
BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

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