

# UNOFFICIAL COPY



Doc#: 0334447295  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/10/2003 02:41 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 15886507 LPS #: 2257774 Bin #: 103003\_5

KNOW ALL MEN BY THESE PRESENTS  
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/25/1999 made and executed by BEVERLY A STEWART, SINGLE to secure payment of the principal sum of \$11036.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORP in the County of COOK and State of IL Recorded: 4/26/1999 as Instrument #: 99394765 in Book: 4615 on Page: 0159 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable):

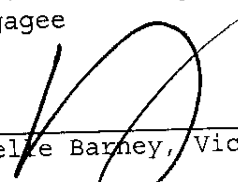
Property Address: 4015 N BERNARD, CHICAGO, IL 606180000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 03, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation  
as Mortgagee

BY

  
Michelle Barney, Vice President

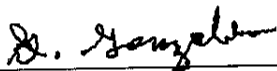
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STATE OF CA  
COUNTY OF San Bernardino

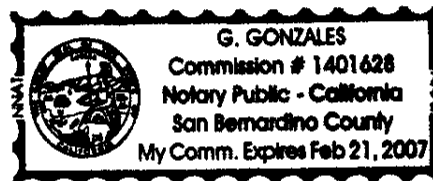
ON November 01, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) HI



11/23/2003  
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## EXHIBIT A

Loan#: 15886507 LPS#: 2257774 Bin #: 103003\_5



15886507

**LOT 29 IN BLOCK 8 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY ALONZO H. HILL OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL IMPROVEMENTS THEREON AND APPURTENANCES THERETO BELONGING IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office