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Doc#: 0334447213 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 12/10/2003 12:43 PM Pg: 1 of 3

This instrument rurt be recorded in: COOK County, IL
Recording Requested B. Washington Mutual (TRWF 40150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8021727204 LPS #: 2282833 Bin #: 111003_10

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. JUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER To FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HIREBY CERTIFY, that a certain MORTGAGE
dated 11/2/1998 made and executed by JE3U3 BAHENA AND LILIA PRADO HUSBAND AND
WIFE to secure payment of the principal sim of \$127300.00 Dollars and
interest to COLE TAYLOR BANK in the County of COOK and State of IL Recorded:
11/16/1998 as Instrument #: 08029768 in Book: 2943 on Page: 0050
(Re-Recorded: Inst#: -- BK: --, PG: --) is PA D AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number is the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 16-32-316-042

Property Address: 3722S CUYLER, BERWYN, IL 60402.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 12, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Michelle Barney, Assistant Vice President

IL_021_2282833_9021727204_GRP4

A

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STATE OF COUNTY OF Orange

ON November 12, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which

the person(s) acted, executed the instrument. WITNESS MY hand and official seal,

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 205, Tustin, CA 92780

(MIN #:) C06/003

11/27/2003

P. MONACO Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8021727204 LPS#: 2282833 Bin #: 111003_10

THE SOUTH 1/2 (EXCEPT THE WEST 138.42 FEET AND EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTH 1/2 OF LOT 18 IN THE SUBDIVISION OF THE NORTH 1/2 OF SOUTH, OF COOK COUNTY CLOTH'S OFFICE THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.