

# UNOFFICIAL COPY



Doc#: 0334447306  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/10/2003 02:45 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0059813956 LPS #: 2262493 Bin #: 103003\_18



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/22/2002 made and  
executed by SYED KAZMI, AN UNMARRIED MAN to secure payment of the principal  
sum of \$107000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA, A  
FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded: 4/22/2002  
as Instrument #: 0020456508 in Book: -- or Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.


Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 10-16-417-064-0000  
Property Address: 5112W GREENWOOD, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 31, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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STATE OF CA  
COUNTY OF San Bernardino

ON October 31, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

G. Gonzales  
G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017



11/20/2003  
B

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Proprietor of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0059813956 LPS#: 2262493 Bin #: 103003\_18

### PARCEL 1:

LOTS 9 AND 10, TAKEN AS A TRACT, (EXCEPT THE SOUTHEASTERLY 49.90 FEET THEREOF, AND EXCEPT THE NORTHWESTERLY 20 FEET OF THE NORTHEASTERLY 20 FEET OF LOT 9 THEREOF) IN BLOCK 2, IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH ½ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTHWESTERLY 10 FEET OF THE NORHTEASTERLY 20 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 9, IN BLOCK 2, IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF SOUTH ½ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF PARTY RIGHTS RECORDED SEPTEMBER 2, 1958 AS DOCUMENT NO 17305320, AND AS CREATED BY TRUSTEE'S DEED RECORDED OCTOBER 6, 1958 AS DOCUMENT NO. 17338449 (A) OVER, UNDER, UPON AND ACROSS THE NORTHEASTERLY 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1, AFORESAID) OF LOT 9, AS MEASURED ALONG THE NORTHEASTERLY 1.5 FEET, MORE OR LESS, OF THE SOUTHWESTERLY 13 FEET, MORE OR LESS, OF THE SOUTHEASTERLY 49.90 FEET OF LOTS 9 AND 10, TAKEN AS A TRACT, IN BLOCK 2, A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.