

# UNOFFICIAL COPY



Doc#: 0334447322  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/10/2003 04:02 PM Pg: 1 of 1

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
WATCHMAN MANAGEMENT P.O. BOX 13 THORNTON, ILLINOIS 60476

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	POSTMA		FRED	D	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1905 E. 170TH ST.		SOUTH HOLLAND	IL	60473	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
	POSTMA		BETTY	J.	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
1905 E 170TH ST		SOUTH HOLLAND	IL		
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
WATCHMAN MANAGEMENT					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 13		THORNTON	IL	60476	

### 4. This FINANCING STATEMENT covers the following collateral:

PROPERTY INDEX: 29-25-101-014-0000 LEGAL DESCRIPTION: THAT PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUND AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT AND RUNNING THENCE EAST ALONG SAID NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 115.50 FEET TO A POINT; THENCE RUNNING SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT A DISTANCE OF 170.00 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 115.50 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 25; THENCE NORTH ON THE LAST DESCRIBED LINE A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS. TO SECURE AN OBLIGATION OF \$112,000.00

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> If applicable	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]	<input type="checkbox"/> optional	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						