UNOFFICIAL COMMISSION

Recording Requested By: Michele Klein

When Recorded Return To:

Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0334448167

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2003 02:13 PM Pg: 1 of 2

## SATISFACTION

AURORA LOAN SERVICES INC. #1/314988398 "PITMAN" ID:L03/0014988398 Cook, IL

MERS #: 100029500003245549 V35 #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. IT'S SUCCESSORS AND ASSIGNS holder of a certain murigage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD G PITMAN, AND MARY ANNE PITMAN HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE COKF. IT'S SUCCESSORS AND ASSIGNS Dated: 01/10/2003 and Recorded 01/28/2003 as Instrument No. 0030124654 in the County of COOK State of ILLINOIS

Legal:

LOT 3 (EXCEPT STREETS AND EXCEPT THE SOUTH 360 FEET THEREOF) IN RUGENS SUBDIVISION, BEING A SUBDIVISION OF APRT OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1,4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 04-09-410-056

Property Address: 2339 Walters, Northbrook, IL, 600620000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SIC REGISTA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN &

WHITAKER MORTGAGE CORP. IT'S SUCCESSOR

AND ASSIGNS

On November 20, 2003

YVONNE STICH, VICE PRESIDENT

CRL-20031120-0034 ILCOOK COOK IL BAT: 7483 KXILSOM1

0334448167 Page: 2 of 2

## **UNOFFICIAL COPY**

Page 2 Satisfaction

STATE OF Nebraska COUNTY OF Scotts Bluff

ON November 20, 2003, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELE KLEIN

Notary Expires: 02/14/2005

hele oller

GENERAL NOTARY - State of Nebraska MICHELE KLEIN My Comm. Exp. Feb. 14, 2005

(This area for notarial seal)

1 Ave, Cook Colling Clarks Office Prepared By: Michele Klein, 6/1 5th Ave, Scottsbluff, NE 69361, (308)220-2315 CRL-20031120-0034 ILCOOK COOK IL BAT: 7463/0014988398 KXILSOM1