

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0334449181  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/10/2003 02:25 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 65763720

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**Andrew H. Dowiarz & Ruta Dowiarz, His Wife**  
**621 Kruk Street, Lemont, IL 60439-4366**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of May, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **99713409**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 75 IN HILLTOP ESTATES UNIT NO. 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER  
87-377727, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 22-28-108-029  
Witness hands and seals, October 27, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 27, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

MARCY J. COFFMAN, Notary Public

Please mail recorded document to:

ANDREW & RUTA DOWIARZ  
621 KRUK ST  
LEMONT, IL 60439-4366

