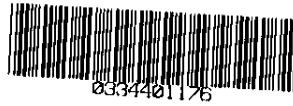


UNOFFICIAL COPY

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408



Doc#: 0334401176
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2003 09:43 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
JANICE FELLOWS
6525 W 16TH STREET
BERWYN IL 60402

Loan Number: 708-0185920535

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANICE FELLOWS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"

Original Instrument No: 0319926160 Date of Note: 04/22/2003 Original Recording Date: 07/18/2003

Property Address: 6525 W 16TH STREET BERWYN, IL 60402

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT 1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON DECEMBER 19, 1980 AS DOCUMENT 3194983 AND AMENDED ON OCTOBER 28, 1981 AS DOCUMENT 3237953 TO ITS UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 19 AND 20 IN BLOCK 61 IN FRANK SIXTEENTH STREET SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 37, 60 AND 61 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER 1, AS A LIMITED COMMON ELEMENT AS CONTAINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3194983 AND AS AMENDED BY DOCUMENT NUMBER LR3237953

Pin #: 16-19-228-053-1001

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/01/2003.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
"MERS"

By: DAVE SKIDMORE
Title: VICE PRESIDENT

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 12/01/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GABRIELLE
HARRIS
My Commission Expires:
12/12/2004
Resides in: CACHE