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RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026

**MINNEAPOLIS MN 55408** 

AND WHEN RECORDED MAIL TO:

SUZANNE L STIEFEL 900 N KINGSBURY #1125 CHICAGO IL 60610



Doc#: 0334401120

Bugene "Gene" Moore Fee: \$28.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 12/10/2003 08:45 AM Pg: 1 of 2

Loan Number: 472-8819111

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THEST PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUZANNE L STJEFEL

Original Mortgagee(S): CHICAGOLAND HOME MORTGAGE

Original Instrument No: 0011057949

Date of Note: 10/18/2001

Original Recording Date: 11/09/2001

Property Address: 3600 NORTH LAKESHORE D'AIVI, UNIT 2206 CHICAGO, IL 60613

Legal Description: Lot Block Section Township Pange Plat

UNIT NO. 2206 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFT OR REFERRED TO AS PARCEL): LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND JUINCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RNGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030 IN BOOK 69 OF PLATS, PAGE 41 AND EAST OF THE EASTERLY LINE OF SAID DOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7 AN HUNDLEYS SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERDIAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOWN AS TRUST NUMBER 32680 AND 40979, RESPECTIVELEY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2983544, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Pin #: 14-21-110-020-1477

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2003.

WELLS FARGO HOME MORTGAGE, INC. — Dave Skidmore —

By: DAVE SKIDMORE
Title: VICE PRESIDENT LOAN
DOCUMENTATION

0334401120 Page: 2 of 2

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City/County of CACHE }

This instrument was acknowledged before me on 12/03/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE

HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE

Property of Cook County Clark's Office