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TRUSTEE'S DEED

Doc#: 0334403057

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/10/2003 11:21 AM Pg: 1 of 3

This Agreement made this day of October, 2003, between SUE D. PHILLIPS, AS TRUSTEE OF THE SUE D. PHILLIPS DECLARATION OF TRUST DATED FEBRUARY 10, 1994, Grantor, and JOHN E. LUSCOMBE AND DEBRA M. LUSCOMBE, of 30 Golf View Lane, Frankfort, Illinois, Grantees.

WITNESSETM, the Grantor, in consideration of the sum of Ten Dollars (\$10.00) receipt whereof is hereby acknowledged, and pursuant to the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto JOHN E. LUSCOMBE AND DEBRA M. LUSCOMBE, not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy:

For Legal Description see Exhiri: "A" attached hereto and made a part hereof

Subject to: covenants, conditions, and restrictions of record; terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, if any; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 2003 and subsequent years; installments due after the date of closing accessments established pursuant to the Declaration of Condominium.

Permanent Real Estate Index Number: 17-10-401-005-1444

Address of real estate: Unit 3310, 155 N. Harbor Drive, Chicago, Illinois 60601

IN WITNESS WHEREOF, the Grantor, Sue D. Phillips, as Trustee aforesaid, has hereunto set her hand and seal the day and year first above written.

Sue D. Phillips, As Trustee of the Sue D. Phillips Declaration of Trust Dated

February 10, 1994

Box 333-CT1

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City of Chicago Dept. of Revenue 321757



State of Illinois SS County of LANE

10/23/2003 15:27 Batch 05340 45

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that SUE D. PHILLIPS, AS TRUSTEE OF THE SUE D. PHILLIPS DECLARATION OF TRUST DATED FEBRUARY 10, 1994, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this October, 2003.

Notary Public

OFFICIAL JEAL WILLIAM H. HOSEN Notary Public, State of Minole My Commission Expires 11/2/37

My Commission Expires:

This instrument was prepared by William H. Rosen, Esq., 19 South LaSalle Street, Suite 1300, Chicago, Illinois 60,03

Return To:

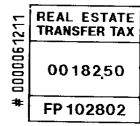
Alan O. Amos, Esq. 180 N. LaSalle Street Suite 3150 Chicago, Illinois 60601 Send Subsequent Tax Bills To:

John & Debra Luscombe 30 Golf View Lane Frankfort, Illinois 60423









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PARCEL 1:

UNIT NUMBER 3310 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POAT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFROESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HAPROP DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEELS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935654 AND BY DOCUMENT NUMBER 23018815, TOGETHE' WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AS AFORESAID AND SURVEY)

PARCEL 2:

EASMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1 AFORESAID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 IN SAID HARBOR POINT UNIT TUPBER 1, ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSUCATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED IN TIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOL COUNTY, ILLINOIS, AS DOCUMENT 22935652) AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 TO A. H. CALEF BROWN, JR. DATED DECEMBER 13, 1974 AND RECORDED JUNE 10, 1976 AS DOCUMENT 23516303.

PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCIC EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1, AFORESAID, AND AS SUPPLEMENTS BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, RESTRICTIONS, AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652); ALL IN COOK COUNTY, ILLINOIS AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 TO A. H. CALEF BROWN, JR. DATED DECEMBER 13, 1974 AND RECORDED JUNE 10, 1976 AS DOCUMENT 23516303.

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