## **UNOFFICIAL COPY**



Doc#: 0334410030

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2003 08:28 AM Pg: 1 of 2

Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP. 100 W 22ND ST. #101 LOMBARD, IL 60148

organized and existing under the laws of

a certain Mortgage dated

8339079

ATTN: -POST CLOSING DEPT.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND STOSUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435 , made and executed by DAVID B.

August 1, 2003 GANELLEN and MARLIES J. GANELLEN HUSBAND & WIFE

whose address is 6724 NORTH RAMONA AVENUE, LINCOLNWOOD, IL 60712 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK of Illinois PROPERTY TAX ID NUMBER: 10-33-302-018-0000 LOT 20 IN BLOCK 2 IN NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE County, State SOUTHWEST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 41 NCKTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY, JANUARY 31, 1931, AS DOCUMENT 534354, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Fifty Thousand Pollars and no/100(\$ 250,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No. **0321903008**) of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03

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MW 12/95.02

VMP MORTGAGE FORMS - (800)52



5-7 6-7 6-7

0334410030 Page: 2 of 2

## **UNOFFICIAL COP**

By:

NESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **E**ugust 7, 2003

DRAPER AND KRAMER MORTGAGE CORP

(Signature)

Seal:

OFFICIAL SEAL

This Instrument Prepare, Fy: 17 ENNEW

LOMBARD, IL 60148 TAX I.D. NUMBER:

10-33-302-018-0000

6724 NORTH RAMONA AVENUE LINCOLNWOOD, IL 60712

Vice President

Jaequeline Earle - Sanchez V. P. Operations

, address:  $100\ \text{W}.\ 22\text{ND}\ \text{ST}.\ \text{SUI}$  , tel. no.: (630) 628-4366

Oct Colling Clark's Office

-995M1 (9512).03