UNOFFICIAL COPY

Loan No. 000000000000001692100540

After Recorded Return to: SLAWOMIR URGACZ 3333 BELLWOOD GLENVIEW, IL 60025



Doc#: 0334412006 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2003 02:54 PM Pg: 1 of 2



RELEASE OF MORTGAGE

MORTGAGE ELF'TRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 28, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020229941, in Bock 2150, at Page 0167, releases, conveys and quit claims unto SLAWOMIR URGACZ AND MIROSLAWA URGACZ-KUDER A/K/A MIROSLAWA KUDER, HUSBAND AND WIFE all the right, citle interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 IN BLOCK 4 IN GLENVIEW ESTATES UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 04-28-307-001-0000

3333 BELLWOOD, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its only authorized officer this date, September 28, 2003.

ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY:

CHRIS WHITE

Assistant Secretary

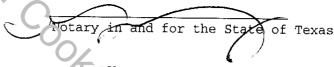
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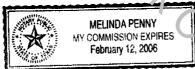
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 28, 2003.





This document was prepared by: 500 - CONTROLLED ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITF 300 HOUSTON, TEXAS 77090 ANNIE TRAN

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