

# UNOFFICIAL COPY

FIRST AMERICAN TITLE  
ORDER NUMBER



First American Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
Individual

100  
100449



Doc#: 0334414192  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/10/2003 02:50 PM Pg: 1 of 3

Property of Cook County Clerk's Office

THE GRANTOR(S) Richard C. Drew a never married man, of the City of Burbank, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Maria D. Velazquez, of 4552 S. Paulina, Chicago, IL 60609 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

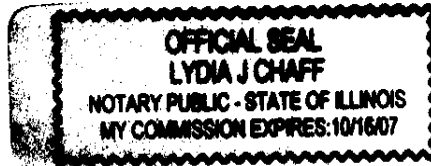
SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Existing leases and tenancies, Any confirmed special tax or assessment, General taxes for the year 2003 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 19-31-114-012-0000  
Address(es) of Real Estate: 6841 W. 79th Street, Burbank, IL 60459

Dated this 20 day of November, 20 03

  
Richard C. Drew

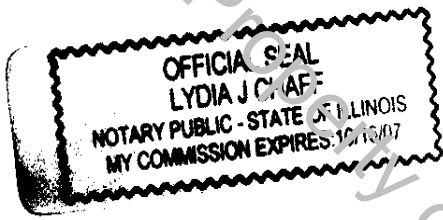


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STATE OF ILLINOIS, COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Richard C. Drew, is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20 day of November, 20 03.



*[Handwritten Signature]* (Notary Public)

**Prepared by:**

Anthony S. Xydakis  
Attorney at Law  
125 West 55th Street, Suite 201  
Clarendon Hills, IL 60514

**Mail To:**

*ALICIA G. KONKA*  
*4111 W. 94TH ST.*  
*CHICAGO IL 60632*

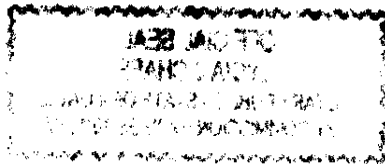
City of Burbank

~~\$ 1625.00 One Thousand Six Hundred Twenty Five &~~  
~~11/20/03 *Pat Sabo* no/100~~

Real Estate Transaction Stamp

**Name and Address of Taxpayer:**

Maria D. Velazquez  
6841 W. 79<sup>th</sup> Street  
Burbank, IL 60459



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## Exhibit "A" - Legal Description

THE WEST 48 FEET OF LOT 1 IN JOHN J. READY'S SOUTH MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 465.32 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

