

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0334415161

Doc#: 0334415161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2003 02:47 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional]
 ROSIE BOSTON (630) 833-6222 EXT. 34

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITIZENS FINANCE CO.
 188 INDUSTRIAL DR.
 STE. 128
 ELMHURST, IL. 60126

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: JOHNSON
 FIRST NAME: ALONZO
 MIDDLE NAME:
 SUFFIX:
 1c. MAILING ADDRESS: 2092 SUTHERLAND PL.
 CITY: HOFFMAN ESTATES
 STATE: IL POSTAL CODE: 60195 COUNTRY: USA

1d. TAX ID #: 323-70-2244
 ADD'L INFO RE ORGANIZATION DEBTOR:
 1e. TYPE OF ORGANIZATION: INDIVIDUAL
 1f. JURISDICTION OF ORGANIZATION: IL
 1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: JOHNSON
 FIRST NAME: SHAWN
 MIDDLE NAME:
 SUFFIX:
 2c. MAILING ADDRESS: 2092 SUTHERLAND PL.
 CITY: HOFFMAN ESTATES
 STATE: IL POSTAL CODE: 60195 COUNTRY: USA

2d. TAX ID #: 321-70-9448
 ADD'L INFO RE ORGANIZATION DEBTOR:
 2e. TYPE OF ORGANIZATION: INDIVIDUAL
 2f. JURISDICTION OF ORGANIZATION: IL
 2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
 CITIZENS FINANCE COMPANY

OR

3b. INDIVIDUAL'S LAST NAME:
 FIRST NAME:
 MIDDLE NAME:
 SUFFIX:
 3c. MAILING ADDRESS: 188 INDUSTRIAL DR. STE 128
 CITY: ELMHURST
 STATE: IL POSTAL CODE: 60126 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

PURCHASE AND INSTALLATION OF NEW WINDOWS

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Handwritten initials and date: 12/10/03

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
JOHNSON	ALONZO	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b) NONE

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

PIN:07-07-202-108
 LEGAL: LOT 1-26-4 IN BARRINGTON SQUARE
 UNIT NUMBER 1 A SUBDIVISION OF SECTION 7,
 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
 THIRD PRINCIPAL MERIDIAN IN COOK
 COUNTY, ILLINOIS

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction — effective 30 years
 Filed in connection with a Public-Finance Transaction — effective 30 years