UNOFFICIAL COPY

LOAN NO.: 41172200502713 PIF DATE: 11/28/2003

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126



Doc#: 0334415227

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 12/10/2003 03:14 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That AETNA FINANCE CO. DBA ITT FINANCIAL SERVICES, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

BOLESLAW MOSTOWIK AKA PEN MOSTOWIK

Name of Mortgagee:

AETNA FINANCE CO. DBA ITT I IN ANCIAL SERVICES

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 93832199, Volume NA, Pag: NA, Mortgage Date 10/14/1993, Recorded Date 10/18/1993

Address of Property:

7925 W75TH ST C/O SER'\F'X

BRIDGEVIEW, IL 60455

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-07-328-026-0000

Dated: November 28, 2003

ÁFTNA FINANCE CO. ĎBA ITT AL SERVICES

CE PRESIDEI PHILLIPS, V

State of Illinois County of Dupage

On November 28, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of AETNA FINANCE CO. DBA ITT FINANCIAL SERVICES, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 28,

2003.

Notary Public/Commission Expires:

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIR

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LOT 10 IN BLOCK25 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL DEPI-01 RECORDING MERIDIAN IN COOK COUNTY, ILLINOIS. T#3333 TRAN 4397 10/18/93 14:31:00 \$7573 **\$** *-93-832199

COMMONLY KNOWN: AS: 5428 S. New England, Chicago, II. COUNTY RECORDER

P.I.N. # 19-07-32d-025-0000 Out County Clark's Office This mortgage shall also secure advances by the Mortgageee in an amount not to exceed the amount shown above as Future Advance Amount