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Doc#: 0334416016
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/10/2003 08:20 AM Pg: 1 of 3

This form was prepared by: LENA TERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

MERS # 100015700020133118

MERS PHONE # 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems

a corporation organized and existing under the laws of
whose address is P O BOX 2026, FLINT, MI 48501-2026
a certain Mortgage dated March 03, 2003
MILORAD KECMAN, a single man

(herein "Assignee"),

, made and executed by

to and in favor of First Residential Mortgage Corp,
property situated in COOK
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 1801105030

Property Address: 4020 SOUTH GAGE AVENUE, LYONS, IL 60534

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY THREE THOUSAND and NO/100 (\$ 123,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/18/03

Witness *Robert Moore*
ROBERT MOORE

Witness *Donnie Hopper*
DONNIE HOPPER

Attest *Santhosh Kamath*
SANTHOSH KAMATH

Seal:

UNION PLANTERS BANK, N.A.

(Assignor)

By: *Grace Richey-Bourke*
(Signature)

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on MARCH 18, 2003

by GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

as UNION PLANTERS BANK, N.A.

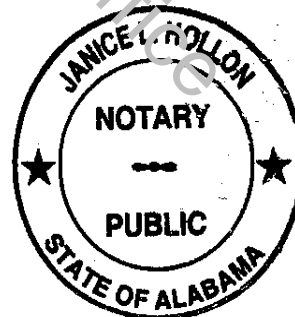
of

Janice L. Hollon
JANICE L. HOLLON

VMP 995W(IL) (9711).01

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NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS



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TICOR TITLE INSURANCE COMPANY

Exhibit A

ORDER NUMBER: 2000 000507751 OC

STREET ADDRESS: 4020 S. GAGE

CITY: LYONS

COUNTY: COOK COUNTY

TAX NUMBER: 18-01-105-030-0000

LEGAL DESCRIPTION:

THE EAST 1/2 OF LOT 35 (EXCEPT THE EAST 6 FEET OF THE SOUTH 49.5 FEET TAKEN FOR STREET AND EXCEPT THE NORTH 37.5 FEET THEREOF) IN D.A. GAGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1968, IN BOOK 137, PAGE 99, IN COOK COUNTY, ILLINOIS