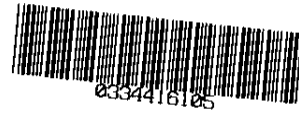


UNOFFICIAL COPY

After recording return
to:
Warren R. Fuller
Fuller and Berres
69 S. Barrington Rd.
S. Barrington, IL
60010



Doc#: 0334416105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2003 11:12 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No.25639650.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JILL RENINGER, SINGLE AND NEVER MARRIED OF 1449 WEST LEXINGTON, UNIT B, CHICAGO, ILLINOIS 60607

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

22ND day of JULY, A.D. 1999, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 99897209, and a certain Assignment

of Rents dated the 22ND day of JULY, 1999, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 99897210, to

the premises therein described, as follows, to-wit:

UNIT 1449-B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-100057, IN THE WEST HALF OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO RIGHTS AND EASEMENTS TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED PROPERTY DESCRIBED HEREIN

PERMANENT TAX NUMBER: 17-17-304-062-1004

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

SV
P2
SN
RY
GA

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSIST. V.P., this

21ST day of JULY

A.D., 2003

ATTEST:

..... *Ida Izrael* By *Karen Cericola* SENIOR V.P. / President
IDA IZRAEL, ASSIST. V.P. KAREN CERICOLA

STATE OF ILLINOIS } I, the undersigned, a Notary Public
COUNTY OF COOK ss. }

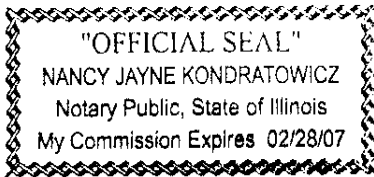
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA
personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS

a corporation, and IDA IZRAEL personally known to me to be the ASSIST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of JULY, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:
KAREN CERICOLA, SR. V.P.
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

..... *[Signature]*
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.