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Doc#: 0334416109
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/10/2003 11:21 AM Pg: 1 of 3

This form was prepared by: **Lena Terry**
Suite 714, Montgomery, AL 36109

, address: 700 Interstate Park Dr.,
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016** does hereby grant, sell, assign, transfer and convey, unto the **CitiMortgage, Inc.**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"), whose address is **12855 N. Outer Forty Dr., St. Louis, MO 63141**, made and executed by a certain Mortgage dated **March 31, 2003**
CHAD A SCHROEDER A SINGLE MAN AND MICHELLE A. STEELE A SINGLE WOMAN

to and in favor of **Commonwealth Home Mortgage LLC**, property situated in **Cook** See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: **17-09-127-023**
Property Address: **645 N. KINGSBURY, UNIT 140, CHICAGO, IL 60610**
such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY FIVE THOUSAND FIVE HUNDRED** and **NO/100** (\$ **175,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment
11/97

VMP-995W(IL) (9711).01

Amended 8/96

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
of 4/14/03

Witness Jeffery L. Green
JEFFERY L. GREEN

Witness Donnie Hopper
DONNIE HOPPER

Attest Sheila McFarland
SHEILA MCFARLAND

Seal:

UNION PLANTERS BANK, N.A.

By: Grace Richey-Bourke
(Signature)

GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

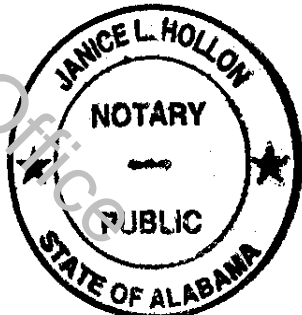


State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on of APRIL 14, 2003
by GRACE RICHEY-BOURKE
ASSISTANT VICE PRESIDENT

as UNION PLANTERS BANK, N.A.

Janice L. Hollon
JANICE L. HOLLON



VMP 995W(IL) (9711).01

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NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 28, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A**

Unit 1403 in Admiral's Pointe Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lot 30 in Young's Subdivision in Block 1 of Assessors Division of the East Half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, lying South of Erie Street and East of the North Branch of the Chicago River in Cook County, Illinois.

Also

Part of Lots 28, 29 and that part of Lot 30 and all of the 9 foot Private Alley lying North of and adjoining the North line of Lots 1 to 30, (except the East 370.00 feet thereof) in Young's Subdivision of part of Kingsbury Tract, being part of the East Half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian.

Also

The South 9 feet of Lots 1 to 5, (except the East 370.00 feet thereof) both inclusive, in Assessor's Division of part (South of Erie Street and East of the Chicago River) of the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 15, 2002 as document number 0020058465, as amended from time to time, together with its undivided percentage interest in the common elements.

Cook County Clerk's Office