

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

ZYGMUNT & MARGARET MULAVA
LOAN #6201881-9001
78 FALCON DR
HAWTHORNE IL 60047



Doc#: 0334416139
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2003 11:51 AM Pg: 1 of 2

W. B. A. 233 ILCS F41063

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DOCUMENT NO.

13-08-211-038

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by ZYGMUNT MULAVA AND MARGARET MULAVA

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

, as Doc. No. 98688702

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WI

County of BROWN

Dated AUGUST 2, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on AUGUST 2, 2003

By Patricia E Pratt

PATRICIA E. PRATT
by JOANN P. RADESKE
(Names of person(s))

Title DOC REVIEW SUPERVISOR

as DOC REVIEW SUPERVISOR
SR VICE PRESIDENT
(Type of authority, e.g., officer, trustee, etc.)

* PATRICIA E. PRATT

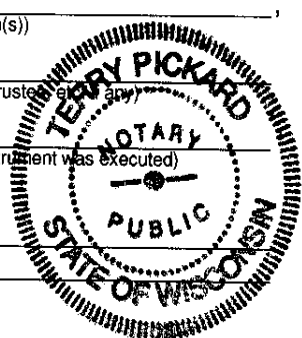
of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest Joann P. Radeske

Terry Pickard
* TERRY PICKARD

Title SR VICE PRESIDENT

* JOANN P. RADESKE



Notary Public, ~~ILLINOIS~~ WI
My Commission (Expires) (Is) MARCH 25, 2007

*Type or print name signed above.

S-Y
P-21
M-N

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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in COOK County, as Doc. No. 98688702

Real Estate Description Attachment

LOT 19 (EXCEPT THAT PART LYING BETWEEN THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE AND A LINE 21 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE) IN BLOCK 1 IN MILWAUKEE AVENUE FRONT BEING A SUBDIVISION OF BLOCK 1 AND 2 IN OLIVER H. HORTON'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING BETWEEN RAND ROAD AND MILWAUKEE PLANK ROAD IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office