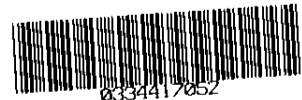


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583044050



Doc#: 0334417052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2003 10:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LEONARDO LOPEZ & MARIA LOPEZ**

ROBERTO LOPEZ

to **AMERICAN NATIONAL MORTGAGE GROUP, INC.**

bearing the date 04/21/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97304398

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2646 SOUTH TRIPP AVENUE CHICAGO, IL 60623
PIN# 16-27-402-036-0000

dated 11/11/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

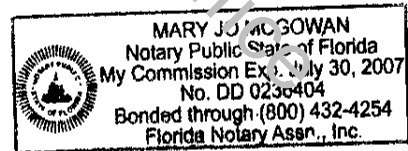
Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MX 58983 CK

Handwritten signatures and initials:
SVEB
P2
MVEB
K7M

UNOFFICIAL COPY

EXHIBIT 'A'

1583044050

LOT 61 IN HUBBARD'S SUBDIVISION OF BLOCK 1 IN REID'S
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office