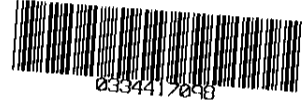


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0334417098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/10/2003 10:13 AM Pg: 1 of 2

L#:9919109

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR F. RICHARDS** to **BOARDWALK FINANCIAL SERVICES INC** bearing the date 11/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011132574 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

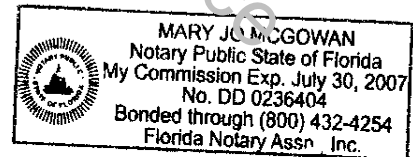
SEE EXHIBIT 'A' ATTACHED  
known as:1510 W 104TH STREET CHICAGO, IL 60643  
PIN# 25-17-100-034-0000

dated 11/12/03  
**NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO**

By: \_\_\_\_\_  
**Steve Rogers** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/13/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN AG 37360 SK

SVB  
P2  
S RD  
MYB  
A/m

# UNOFFICIAL COPY

EXHIBIT 'A'

9919109

LOTS 38 AND 39 IN BARBER'S SUBDIVISION OF BLOCK 6, EXCEPT  
LOTS 8,9 AND 10 IN WASHINGTON HEIGHTS, IN THE WEST 1/2 OF  
NORTHWEST 1/4 OF SECTION 17, AND THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 18 ALL IN TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office