## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1677005190



Doc#: 0334417039 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/10/2003 10:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CONNIE A. MORRISON** 

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 11/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021442322 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as 102 lows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:8554 WESTBURY LN

TINLEY PARK, IL 60477

PIN# 27-23-116-023-1055 dated 11/12/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The fore going instrument was acknowledged before me on 11/12/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JC MCGOWAN
Notary Public of the of Florida
My Commission Exp. July 30, 2007
No. DD 0236 004
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DZ S NO MXG

ofme

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## UNOFFICIAL COPY

EXHIBIT 'A'

1677005190

UNIT 8554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBURY VILLAGE UNIT NUMBER 3 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-148707, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office