UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9781770



Doc#: 0334417163 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/10/2003 11:41 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by AMY J HORVATH & ANTHONY HORVATH

to ASTORIA FEDERAL MORTGAGE CORP. bearing the date 01/21/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030276166 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:116 FRANKLIN AVENUE PIN# 15-12-315-021

RIVER FOREST, IL 60305

Notary Public, State of Florida My Commission Exp. len.8, 2007 # DD0178159 Bonded through

Florida Notary Assn., Inc.

dated 10/03/03

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Elsa McKinnon

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 15/03/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION STEVEN ROGERS

on behalf of sai/d\CORPORATION.

Steven Rogers

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

9781770

LOT 20 IN BLOCK 5 IN E.S. CONWAY'S RESUBDIVISION OF RANSON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office