## **UNOFFICIAL COPY**

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7455991





Doc#: 0334417187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/10/2003 11:46 AM Pg: 1 of 3

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DEBORAL HATCHETT

to ALLIANCE FUNDING, A DIV OF SUPERIOR BANK, FSB

bearing the date 03/02/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00200930 The above described moctgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:5860 ALLEMONG DF.

MATTESON, IL 60443

PIN# 31-17-209-001

dated 05/20/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Assot Backed Notes, Series 1999-4, and any amendments thereto. by EMC MORTGAGE CORPORATION

Attorney in fact

By:

Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/20/03
by Elsa McKinnon the Vice President
of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1999 among AFC Trust Series 1999-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1999-4, and any amendments thereto.

on behalf of said CORPORATION.

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りNOFFICIAL

STEVEN ROGERS No ary Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through Florida Notary Assn., inc.

Notacy Public/Commission expires: 01/08/2007 Steven Rogers

Prepared by: A. Graham -NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



Property of Cook County Clark's Office

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EXHIBIT 'A'

7455991

LOT 198 IN WOODGATE GREEN UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13, 1972 AS DOCUMENT NUMBER 21974684, IN COOK COUNTY, ILLINOIS.

