

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0334417104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2003 11:12 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0056082852

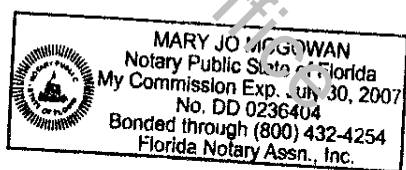
The undersigned certifies that it is the present owner of a mortgage made by **ROBERT E PEARSON & TANYA PEARSON** to **WOODFIELD PLANNING CORPORATION** bearing the date 08/28/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020968307. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

5-4
2-P
M-Y
[Signature]

SEE EXHIBIT 'A' ATTACHED
known as:1195 HASSEL ROAD HOFFMAN ESTATES, IL 60195
PIN# 07-09-110-012-0000
dated 09/30/03
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/30/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH BK 289BK LE

BATCH
1 of 25

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EXHIBIT 'A'

0056082852

LOT 16 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP COOK COUNTY ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1966 AS DOC. NO. 2272742 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office