

120 303
1st AMERICAN TITLE CO. # 127517

UNOFFICIAL COPY

Prepared By:
Christina DiMenza
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008

and When Recorded Mail To
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



Doc#: 0334420131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2003 09:52 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 614118263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2003**
executed by **Gianfranco Farruggia AND Debbie I. Hudson, Husband and Wife, as**
Tenants by the Entirety

Jep

to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

, page(s) 0334420130, as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

641 West Ruhl Road, Palatine, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

WOODFIELD PLANNING CORPORATION

COUNTY OF COOK

On Nov. 21 03 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~ [Signature]
known to me to be the **PRESIDENT**

By: **JAMES B. DOBBS, C**
Its: **PRESIDENT**

and **STEPHANIE J. RADERSTORF**
known to me to be **SR. VICE PRESIDENT**

[Signature]
By: **STEPHANIE J. RADERSTORF**
Its: **SR. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public [Signature]
4/20/05 County,
My Commission Expires

Witness: **OFFICIAL SEAL**
KATHY J ROMANO
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

614118263

RIDER - LEGAL DESCRIPTION

LOT 30 IN DUNHAVEN WOODS SOUTH SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED MARCH 7, 2002 AS DOCUMENT NO. 0010177887 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 19, 2002 AS DOCUMENT NO. 0021413888, IN COOK COUNTY, ILLINOIS.

02-03-113-001