## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Mail to:

CAWOFFICES OF JOHN Z. TOSCAR

12616 S. HARREN AVE.

Paros HEIGHTS FLIGHTS

Send subsequent tax bills to:

JOUST, FR. 60435



Doc#: 0334420223 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deede Date: 12/10/2003 01:20 PM Pg: 1 of 3

THIS INDENTURE, made this 12th day of November, 2003 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and WILLIAM FISCHER, a — married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by chese presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit: FIRST AMERICAN TITLE known and described as follows, to wit: ORDER NUMBER 650

THE IS LOT HOME STAN PROPERTY.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-20-124-001 and 29-20-124-002

ADDRESS(ES): 16205 S. LAFLIN STREET, MARKHAM, IL 60426

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused	its
name to be signed to by its (Office) Vice President	
(Name) Joe Lanning ,	and
attested to by its (Office) Assistant Secretary	
(Name) Deborah Sarot, the day	and
year first above written.	
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE	
CHASE MANHATTAN MORTGAGE CORPORATION, AS ATTORNEY IN FACT UNDE	R A
POWER OF ATTORNEY:	
- No. 1 See No. 1	
By: Attest: Sex Olax March	<u>.</u>
Joe Lanning, Vice President Deborah Sarot, Assistant Se	cretary
State of California )	·
) SS.	
County of San Diego )	
county of San Diego	
I, the undersigned, a Notary Public in and for said County, in	the
State aforesaid, DO HEREBY CERTIFY that Joe Lanning	CIIC
_, personally known to me to be a Vice President	
of CHASE MANHATTAN MORTGAGE CORPORATION and Depotan Saiot	
, personally known to me to be a Assistant Secretary	<del></del>
of said corporation, and personally known to me to be	the
same persons whose names are subscribed to the forego	
instrument, appeared before me this day in person, and acknowled	_
that they signed, sealed and delivered the said instrument pursu	_
to authority given by the Board of Directors of said corporati	
as their free and voluntary act and deed of said corporation,	
the uses and purposes therein set forth.	
$\tau_{c}$	
0,	
Given under my hand and official seal, this $12 ext{th}$ day of Novemb	ær,
2003	)
P. L. RING	
Commission # 1326432 Notary Public - California Z	
San Diego County	
My Comm. Expires Oct 22, 2005 Notary Public	
0-6-00	
My commission expires on Oct. 22 , 2005	

This instrument was prepared by Russell C. Wirbicki, 28 E. Jackson Boulevard, Suite 1102, Chicago, IL 60604

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

ALL OF LOTS 47 AND 48 IN BLOCK 15, PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

P.I.N. (5): 29-20-124-001 and 29-20-124-002

ADDRESS(ES) 16205 S. LAFLIN STREET, MARKHAM, IL 60426

