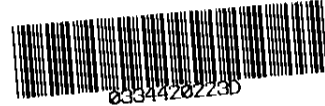


# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
Mail to:



Doc#: 0334420223  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/10/2003 01:20 PM Pg: 1 of 3

LAW OFFICES OF JOHN Z. TOSCAR

12016 S. HARLEM AVE.

PRINCETON HEIGHTS, IL 60463

Send subsequent tax bills to:

WILLIAM FISCHER

925 COLTIS AVE

JOLIET, IL 60435

THIS INDENTURE, made this 12th day of November, 2003 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and WILLIAM FISCHER, a — married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

FIRST AMERICAN TITLE  
ORDER NUMBER 650701

SEE ATTACHED LEGAL DESCRIPTION

THIS IS NOT HOMESTEAD PROPERTY.  
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-20-124-001 and 29-20-124-002

ADDRESS(ES): 16205 S. LAFLIN STREET, MARKHAM, IL 60426

3

1 of 2



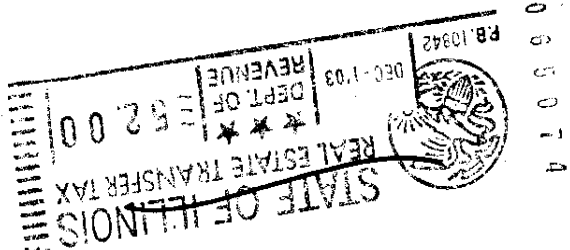
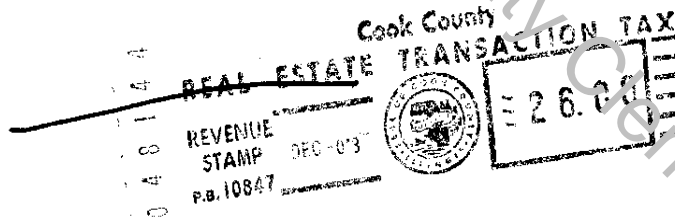
# UNOFFICIAL COPY

## LEGAL DESCRIPTION

ALL OF LOTS 47 AND 48 IN BLOCK 15, PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY), IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-20-124-001 and 29-20-124-002

ADDRESS(ES): 16205 S. LAFLIN STREET, MARKHAM, IL 60426



Property of Cook County Clerk's Office