

UNOFFICIAL COPY



Release of Mortgage by Corporation
Loan # 6020-60014

Doc#: 0334427059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/10/2003 11:52 AM Pg: 1 of 2

SPACE BELOW FOR RECORDER'S USE

9412
CTC
8178400
10F1
NO
ABS

Property of Cook County Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Standard Bank And Trust Company not personally but as Trustee under Trust Agreement dated February 23, 1998, and known as Trust Number 15878, and Andre' L. Howard of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 11th day of March A.D., 1998 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 3rd day of April A.D., 1998 in Book of Records, on Page as Document No. 99265876, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 34 TO 36 IN BLOCK 3 IN ROY AND NOURSE'S 6TH ADDITION TO SOUTH ENGLEWOOD, A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SECTION 32 CONVEYED TO THE CITY OF CHICAGO FOR WIDENING ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS.

8623-25 SOUTH ASHLAND AVENUE, CHICAGO IL 60620

20-32-323-007

20-32-323-006

20-32-323-005

-CONTINUED ON REVERSE SIDE-

BOOK 333-CTP

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 30th day of **October** A.D., 2003.

COMMUNITY INVESTMENT CORPORATION

BY: _____

TITLE: **VICE PRESIDENT**

ATTEST: _____

TITLE: **ASSISTANT SECRETARY**

Property of Cook County Clerk's Office

STATE OF ILLINIOS)
) SS
COUNTY OF COOK)

I, **SONYA KIRBY**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of **October** A.D., 2003.



NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606