UNOFFICIAL COPY

α334427113

Loan No. 0000000000000000908568142

After Recorded Return to: PHILIP J. GRIFFIN 10401 SOUTH KARLOV AVE. OAK LAWN, IL 60453

Doc#: 0334427113 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/10/2003 03:20 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08025566, releases, conveys and quit claims unto PHILIP J. GPIFFIN AND W. PATRICIA GRIFFIN, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 2415204094

10401 SOUTH KARLOV AVENUE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, said CHASE MANHATTAN MORIGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, has caused it name to be hereunto affixed by its duly authorized officer this date, October 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORALION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPAN:

CHRIS WHITE

Vice President

0334427113 Page: 2 of 3

UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntar act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 15, 2003.

Notary in and for the State of Texas

FOSIE VILLAGOMEZ MY COMMISSION EXPIRES October 24, 2006

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RJ. SUITE 300 HOUSTON, TEXAS 77090 Clart's Office HAZEL COPELAND

LOT 1 IN GUS STATHES ESUBLIVISION OF THE WIT 65.36 FEET OF THE WEST 1/2 OF LOT 1 (EXCEPT THE SOUTH & FEET THEREOF) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office