

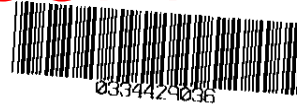
UNOFFICIAL COPY

RECORDING REQUESTED BY:

Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005

AND WHEN RECORDED MAIL TO:

Doxc, LLC
Ron Meharg
1111 Alderman Dr.
Suite 350
Alpharetta GA 30005



Doc#: 0334429036
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/10/2003 08:36 AM Pg: 1 of 2

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW DEPEWOriginal Mortgagee(S): WESTFIELD HOME MORTGAGE, LLCOriginal Instrument No: 0020946341 Date of Note: 08/23/2002Original Recording Date: 08/28/2002Property Address: 1275 TIMBERLINE DRIVE PARTLETT, IL 60103Legal Description: Lot Block Section Township Range Plat

1275 TIMBERLINE 17-3 UNIT PARCEL 109 OF LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT AT THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHERLY, SAID POINT BEING SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST 87.23 FEET OF THE SOUTHEASTERLY CORNER OF LOT 17 FOR THE SOUTHWEST CORNER OF UNIT PARCEL 109; THENCE NORTH 00 DEGREES 52 MINUTES 12 SECONDS WEST ALONG THE EXTENSIONS OF AND THE SAID CENTERLINE OF THE PARTY WALL 106.50 FEET TO THE SOUTHERLY LINE OF TIMBERLINE DRIVE FOR THE NORTHWEST CORNER OF UNIT PARCEL 109; THENCE NORTH 89 DEGREES 07 MINUTES 47 EAST ALONG THE LAST SAID SOUTHERLY LINE FOR 23097 FEET TO THE INTERSECTION WITH THE CENTERLINE OF A PARTY WALL AND ITS EXTENSION FOR THE NORTHEASTERLY CORNER OF UNIT PARCEL 109; THENCE SOUTH 00 DEGREES 52 MINUTES 12 SECONDS EAST ALONG THE LAST SAID CENTERLINE OF THE PARTY AND ITS EXTENSION FOR 106.50 FEET TO THE INTERSECTION WITH THE SOUTHERLY LINE OF THE LOT AFORESAID FOR THE SOUTHEASTERLY CORNER OF UNIT PARCEL 109; THENCE SOUTH 89 DEGREES 07 MINUTES 48 SECONDS WEST FOR 23.97 FEET TO THE PLACE OF BEGINNING, IN "TIMBERLINE" BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2001 AS DOCUMENT 0010781451 AND CORRECT BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 26, 2001, AS DOCUMENT NUMBER 11229255, IN COOK COUNTY, ILLINOIS. 06-28-102-008 06-28-102-009 06-28-102-010 06-28-102-011

Pin #: 06-28-102-008-0000County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/28/2003.

WELLS FARGO HOME
MORTGAGE, INC.

== Kimberly French ==

By: KIMBERLY FRENCH
Title: VICE PRES. LOAN
DOCUMENTATION

State of GA }
City/County of FULTON }

This instrument was acknowledged before me on 11/28/2003 by KIMBERLY FRENCH, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Usha Dalmia ==

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Notary Public: USHA DALMIA

My Commission Expires:

09/16/2006

Resides in: FULTON

[Handwritten signatures]

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